

REFUEL YOUR MIND
RECHARGE YOUR
INDUSTRY PASSION

RENEW YOUR
EXCITEMENT



SAVE THE DATE!

MRPA Annual Conference and Exhibit Hall
in partnership with National Independent Health Club Association

April 14-15, 2010

Mystic Lake Conference Center
Prior Lake, Minnesota

- Educational sessions to meet the profession's changing needs ▪
- Expansive exhibit hall experience and giveaways ▪
- Social and networking opportunities ▪



Ms. Bancroft's appearance is sponsored by Landscape Structures, Inc.

CLOSING KEYNOTE

Ann Bancroft

Polar Explorer & Minnesota Native

Ann Bancroft is one of the world's preeminent polar explorers and an internationally recognized leader. A native Minnesotan, Ann is the first woman to cross the ice to the North and South Poles. Through her various roles as an explorer, educator, speaker and philanthropist, Ann believes that by sharing stories related to her dreams of outdoor adventure, she can help inspire a global audience to pursue their individual dreams.

PRIOR LAKE
LATITUDE = 44.7142
LONGITUDE = -93.4228



Watch www.mnrpa.org for more details.



**Minnesota Recreation and Park Association
Annual Conference and Exhibit Hall
in partnership with National Independent Health Club Association**

April 14 and 15, 2010 • Mystic Lake Conference Center • Prior Lake, Minnesota

Conference Schedule

Times may slightly vary.

Wednesday, April 14

8 - 8:15 a.m. Welcome
8:15 - 9:30 a.m. Opening Keynote
9:45 - 11 a.m. Educational Sessions
11:15 a.m. - 12:30 p.m. Educational Sessions
12:30 - 1:15 p.m. Luncheon
1:15 - 2:30 p.m. Educational Sessions
1:30 - 4:30 p.m. Exhibit Hall
4:30 p.m. Social

Thursday, April 15

8:30 - 9:45 a.m. Educational Sessions and Off-Site Institutes
10 - 11:15 a.m. Educational Sessions and Off-Site Institutes
11:15 a.m. - 12:15 a.m. Luncheon
12:15 - 1:30 p.m. Educational Sessions
1:45 - 3 p.m. Educational Sessions
3:15 - 4:30 p.m. Closing Keynote: Ann Bancroft



MRPA Conference Registration Form 2010

in partnership with National Independent Health Club Association

First Name: _____

Last Name: _____

Title: _____

Organization: _____

Address: _____

City: _____ State/Zip: _____

Tel: _____ Fax: _____

Email: _____

Special Dietary Needs: _____

Thursday's Off-Site Institute Options (select one):

- Environmental Initiatives
- Dakota Fitness Center

| Delegates | Member | | Non-Member | | Total |
|--|-----------------------------|---------------|-----------------------------|---------------|-------|
| | Early Bird Fee thru 2/24/10 | After 2/24/10 | Early Bird Fee thru 2/24/10 | After 2/24/10 | |
| Conference Package Wednesday - Thursday | \$249 | \$289 | \$349 | \$389 | |
| Daily - Wednesday | \$149 | \$189 | \$249 | \$289 | |
| Daily - Thursday | \$149 | \$189 | \$249 | \$289 | |
| Closing Keynote Ticket Only - Thursday | \$25 | \$35 | \$25 | \$35 | |
| CEUs (Pending) | \$10 | \$10 | \$15 | \$15 | |

| Retired and Students | With Meal | | Without Meal | | Total |
|---|-----------|--------------|--------------|--------------|-------|
| | With Meal | Without Meal | With Meal | Without Meal | |
| Conference Package Volunteer | \$125 | \$150 | \$0 | \$0 | |
| Conference Package Non-Volunteer | \$175 | \$200 | \$125 | \$150 | |
| Daily - Volunteer Select: Wed or Thurs | \$75 | \$100 | \$0 | \$0 | |
| Daily - Non-Volunteer Select: Wed or Thurs | \$100 | \$125 | \$75 | \$100 | |

Meal Information

The conference package includes the following meals -- Wed: continental breakfast, lunch, and exhibit hall hors d'oeuvres; Thurs: continental breakfast and lunch. Daily registrations include that day's meals respectively.

Conference Registration Information



Early Bird Deadline

February 24, 2010

Register Online

mnrpa.org

Register by Mail

MRPA Annual Conference
200 Charles Street NE
Fridley, MN 55432

Accessibility or Special Accommodations

Call MRPA at 763.571.1305 x100 for any accessibility or special accommodation requests.

Cancellation Policy

Cancellations accepted through March 18, minus a \$50 handling fee. No refunds after this date. Alternate attendees are permitted.

Questions

763.571.1305 x100
snider@mnrecpark.org

Conference Venue and Hotel

Mystic Lake Conference Center
2400 Mystic Lake Boulevard
Prior Lake, MN 55372

Hotel Reservations

Call 952.445.9000 or 800.262.7799 to reserve your hotel room by March 18. Ask for the MRPA 2010 Spring Conference group rate of \$79 + tax per night.